

# Lectio Divina



## Lectio Divina for the Twenty-Third Week in Ordinary Time

*We begin our prayer:*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, by whom we are redeemed and receive adoption,  
look graciously upon your beloved sons and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

(Collect, Twenty-third Sunday in Ordinary Time)

### Reading (*Lectio*)

*Read the following Scripture two or three times.*

Luke 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry

his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

### Meditation (*Meditatio*)

*After the reading, take some time to reflect in silence on one or more of the following questions:*

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

*If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.*



# CATHOLIC.BIBLE

## Prayer (*Oratio*)

*Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.*

## Contemplation (*Contemplatio*)

*Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?

*Whoever does not carry his own cross and come after me cannot be my disciple. What crosses am I carrying right now? How can I grow as a missionary disciple?*

*Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him. What spiritual projects have I failed to complete? When have I been subject to ridicule for my faith?*

*Anyone of you who does not renounce all his possessions cannot be my disciple. Am I a steward of my possessions or am I subject to them? How can I grow in generosity and develop a healthy relationship with my possessions?*

*After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:*

## Closing Prayer:

You turn man back to dust,  
saying, "Return, O children of men."  
For a thousand years in your sight  
are as yesterday, now that it is past,  
or as a watch of the night.

You make an end of them in their sleep;  
the next morning they are like the changing grass,  
Which at dawn springs up anew,  
but by evening wilts and fades.

Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants!

Fill us at daybreak with your kindness,  
that we may shout for joy and gladness all our days.  
And may the gracious care of the LORD our God be  
ours;  
prosper the work of our hands for us!  
Prosper the work of our hands!

(From Psalm 90)

## Living the Word This Week

*How can I make my life a gift for others in charity?*

Offer up your struggles or sacrifices this week for those who are persecuted for their faith.

Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.